## FORM D

Name of Offering



# **UNITED STATES** SECURITIES EXCHANGE COMMISSION

# Washington D.C. 20549

#### FORM D

OMB Number: 3235-0076 Expires: May 31, 2005 Estimated average burde hours per response...1.00

OMB APPROVAL

| O          | NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION | Prefix     | SE ONLY Seri |
|------------|--|------------|--------------|
|            | s an amendment and name has changed, and indicate change.) any membership interests                            | , e. e     | -D REFEREN   |
|            | Rule 504 Rule 505 X Rule 506 Section 4(6)  | ULQECT 1 4 | 2003         |
| New Filing | Amendment  | الرسم      | 7/10/3/      |

| Polar Plus, LLC, infilted hability company membership interests                                     |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
|   | ction 4(6) ULQE 1 4 2003 >>                  |  |  |  |  |  |
| Type of Filing: 🔯 New Filing 🔲 Amendment  | 1/2003/                                      |  |  |  |  |  |
| A. BASIC IDENTIFICATION DATA  | 00 14 100                                    |  |  |  |  |  |
| Enter the information requested about the issuer  | 187 (6)                                      |  |  |  |  |  |
| Name of Issuer ( check if this is an amendment and name has changed, and indicate change            |  |  |  |  |  |  |
| Polar Plus, LLC   |  |  |  |  |  |  |
| Address of Executive Offices (Number and Street, City, State, Zip Code)                             | Telephone Number (Including Area Code)       |  |  |  |  |  |
| c/o Pinnacle Associates GP, LLC, 570 Lexington Avenue, 25th Floor, New York, NY 10022               | (212) 750-1778                               |  |  |  |  |  |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code)                 | Telephone Number (Including Area Code)       |  |  |  |  |  |
| (if different from Executive Offices)   |  |  |  |  |  |  |
| Brief Description of Business   |  |  |  |  |  |  |
| Investments in currency contracts, U.S. government and agency securities, deposit instru            | ments, futures.                              |  |  |  |  |  |
| Type of Business Organization   |  |  |  |  |  |  |
|   | (please specify): limited liability company, |  |  |  |  |  |
|   |  |  |  |  |  |  |
| ☐ Business trust ☐ limited partnership, to be formed already  | formed DECCESSED                             |  |  |  |  |  |
| MonthYear_  | TROOLS                                       |  |  |  |  |  |
| Actual or Estimated Date of Incorporation or Organization: 0 6 0 3 🛛 Actual                         | or State: OCT 22 2003                        |  |  |  |  |  |
| Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation f | or State:                                    |  |  |  |  |  |
| CN for Canada; FN for other foreign jursid  | I I I  |  |  |  |  |  |
|   | FINANCIAL                                    |  |  |  |  |  |

#### **GENERAL INSTRUCTIONS**

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

State: This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

-ATTENTION-

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

|     | A. BASIC IDENTIFICATION DATA  |
|-----|---|
| 2.  | Enter the information requested for the following:  |
| •   | Each promotor of the issuer, if the issuer has been organized within the past five years;   |
| •   | Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer; |
| •   | Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and                         |
| •   | Each general and managing partner of partnership issuers.   |
| Che | ck Box(es) that Apply:  Promoter Beneficial Owner Executive Officer Director General and/or   |
|     | Managing Partner  |
|     | Name (Last name first, if individual)   |
|     | r, Andrew David   |
|     | iness or Residence Address (Number and Street, City, State, Zip Code)   |
| 570 | Lexington Avenue, 25th Floor, New York, NY 10022  |
| Che | ck Box(es) that Apply:  Promoter Beneficial Owner Executive Officer Director General and/or   |
|     | Managing Partner  |
|     | Name (Last name first, if individual)   |
|     | lamandre, Ernest A.   |
|     | Lexington Avenue, 25th Floor, New York, NY 10022  |
| Che | ck Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or  Managing Partner  |
| Ful | Name (Last name first, if individual)   |
| Bra | un, Michael   |
| Bus | iness or Residence Address (Number and Street, City, State, Zip Code)   |
| C/c | Wessman Development, 300 S. Palm Canyon Dr., Palm Springs, CA 92262   |
| Che | ck Box(es) that Apply:  Promoter  Beneficial Owner  Executive Officer  Director  General and/or   |
|     | Managing Partner of Issuer  |
| Ful | Name (Last name first, if individual)   |
| Pin | nacle Associates GP, LLC  |
| Bus | iness or Residence Address (Number and Street, City, State, Zip Code)   |
| 570 | Lexington Avenue, 25th Floor, New York, NY 10022  |
| Che | eck Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or   |
|     | Managing Partner  |
|     | Name (Last name first, if individual)   |
| Ro  | nald L. Leven   |
| Bus | siness or Residence Address (Number and Street, City, State, Zip Code)  |
| 570 | Lexington Avenue, 25th Floor, New York, NY 10022  |
| Che | eck Box(es) that Apply: 🛛 Promoter 🗌 Beneficial Owner 🔲 Executive Officer 🔲 Director 🔲 General and/or   |
|     | Managing Partner  |
|     | l Name (Last name first, if individual)   |
|     | nacle Group Securities, LLC   |
|     | siness or Residence Address (Number and Street, City, State, Zip Code)  |
| 570 | Lexington Avenue, 25th Floor, New York, NY 10022  |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

|           |                |                |                 | B.            | INFORM.           | ATION AB    | OUT OFF             | ERING                        |   |                   |                |               |
|-----------|----------------|----------------|-----------------|---------------|-------------------|-------------|---------------------|------------------------------|---|-------------------|----------------|---------------|
|           |                |                |                 |               |                   |             |                     |                              |   |                   |                | Yes No        |
| 1. Has    | the issuer s   | old, or does   | the issuer      |               |                   |             |                     | is offering?.                |   |                   |                | . 🗆 👿         |
| 2. Wh     | at is the mir  | imum inua      | stmant that     |               |                   |             |                     | g under ULO                  |   |                   |                | ¢100.000      |
| 2. VVII   | at is the iiii | mmum mvc       | stillellt tilat | will be acce  | pieu nom a        | iny marvidu | al:                 | •••••                        | *************************************** | ***************** | ************** | Yes No        |
| 3. Doe    | s the offeri   | ng permit jo   | int ownersh     | nip of a sing | le unit?          |             |                     | •••••                        |   |                   |                |               |
| 4. Ente   | er the infor   | mation req     | uested for      | each person   | who has l         | peen or wil | l be paid o         | r given, di                  | rectly or in                            | directly, an      | y commiss      | on or similar |
|           |                |                |                 |               |                   |             |                     |                              |   |                   |                | ciated person |
|           |                |                |                 |               |                   |             |                     | iist the nan<br>th the infor |   |                   |                | than five (5) |
|           | ne (Last nan   |                |                 |               |                   | <del></del> |                     |                              |   |                   |                |               |
|           |                |                |                 |               |                   |             |                     |                              |   |                   |                |               |
| Business  | or Residen     | ce Address     | (Number ar      | nd Street, Ci | ity, State, Z     | ip Code)    |                     |                              |   |                   |                |               |
| N         |                | D - 1 1        | N . 1           |               |                   |             |                     |                              |   |                   | ·              |               |
| Name of   | Associated     | Broker or I    | Jealer          |               |                   |             |                     |                              |   |                   |                |               |
| States in | Which Pers     | on Listed F    | Ias Solicited   | d or Intends  | s to Solicit I    | Purchasers  |                     |                              |   |                   | ····           |               |
|           |                |                |                 |               |                   |             |                     | ••••                         |   |                   | $\sqsubset$    | All States    |
|           |                |                |                 |               |                   |             |                     |                              |   |                   |                |               |
| [AL]      | [AK]           | [AZ]           | [AR]            | [CA]          | [CO]              | [CT]        | [DE]                | [DC]                         | [FL]                                    | [GA]              | [HI]           | [ID]          |
| [IL]      | [IN]           | [IA]           | [KS]            | [KY]          | [LA]              | [ME]        | [MD]                | [MA]                         | [MI]                                    | [MN]              | [MS]           | [MO]          |
| [MT]      | [NE]           | [NV]           | [NH]            | [NJ]          | [NM]              | [NY]        | [NC]                | [ND]                         | [OH]                                    | [OK]              | [OR]           | [PA]          |
| [RI]      | [SC]           | [SD]           | [TN]            | [TX]          | [UT]              | [VT]        | [VA]                | [WA]                         | [WV]                                    | [WI]              | [WY]           | [PR]          |
| Eull Non  | ne (Last nar   | no finat if is | المناطية المناك |               |                   |             |                     |                              |   |                   |                |               |
| run Nan   | ne (Last nar   | ne mrst, m     | idividuai)      |               |                   |             |                     |                              |   |                   |                |               |
| Business  | or Residen     | ce Address     | (Number ar      | nd Street, C  | ity, State, Z     | ip Code)    |                     |                              |   |                   |                |               |
|           |                |                |                 |               |                   |             |                     |                              |   |                   |                |               |
| Name of   | Associated     | Broker or l    | Dealer          |               |                   |             |                     |                              |   |                   |                |               |
| <u> </u>  | 117 ' 1 D      | T' . 17        | 7 0 11 11       | 1 T . 1       | . 0.11            | <u> </u>    |                     |                              |   |                   |                |               |
|           | Which Pers     |                |                 |               |                   |             |                     |                              |   |                   | _              | All States    |
| (Circox   | An States      | of check in    | aividuai Sta    |               | ***************** | •••••••     | ******************* | *****************            | ***************                         | ,                 |                | All States    |
| [AL]      | [AK]           | [AZ]           | [AR]            | [CA]          | [CO]              | [CT]        | [DE]                | [DC]                         | [FL]                                    | [GA]              | [HI]           | [ID]          |
| [IL]      | [IN]           | [IA]           | [KS]            | [KY]          | [LA]              | [ME]        | [MD]                | [MA]                         | [MI]                                    | [MN]              | [MS]           | [MO]          |
| [MT]      | [NE]           | [NV]           | [NH]            | [N]]          | [NM]              | [NY]        | [NC]                | [ND]                         | [OH]                                    | [OK]              | [OR]           | [PA]          |
| [RI]      | [SC]           | [SD]           | [TN]            | [TX]          | [UT]              | [VT]        | [VA]                | [WA]                         | [WV]                                    | [WI]              | [WY]           | [PR]          |
|           |                |                |                 |               |                   |             |                     |                              |   |                   |                |               |
| Full Nan  | ne (Last nar   | ne first, if i | ndividual)      |               |                   |             |                     |                              |   |                   |                |               |
|           |                |                | A               | 10            |                   |             |                     |                              |   |                   |                |               |
| Business  | or Residen     | ce Address     | (Number a       | nd Street, C  | ity, State, Z     | ip Code)    |                     |                              |   |                   |                |               |
| Name of   | Associated     | Broker or      | Dealer          |               |                   |             |                     |                              |   |                   |                | <u>-</u>      |
| 114111001 | 11000014104    | Dioner of      | o caror         |               |                   |             |                     |                              |   |                   |                |               |
| States in | Which Per      | son Listed I   | las Solicite    | d or Intend   | s to Solicit      | Purchasers  |                     | <u></u>                      |   |                   |                | <del></del>   |
| (Check '  | 'All States"   | or check in    | dividual Sta    | ates)         |                   |             | •••••               |                              |   | ••••••            | □              | All States    |
|           | F . ~~~        |                | F 4 30 7        | 10 1 7        | 1003              |             | mr:                 | ED C                         | FT3 7                                   | 50.43             | FY T T 3       | (ID)          |
| [AL]      | [AK]           | [AZ]           | [AR]            | [CA]          | [CO]              | [CT]        | [DE]                | [DC]                         | [FL]                                    | [GA]              | [HI]           | [ID]          |
| [IL]      | [IN]           | [IA]           | [KS]            | [KY]          | [LA]              | [ME]        | [MD]                | [MA]                         | [MI]                                    | [MN]              | [MS]           | [MO]          |
| [MT]      | [NE]           | [NV]           | [NH]            | [NJ]          | [NM]              | [NY]        | [NC]                | [ND]                         | [OH]                                    | [OK]              | [OR]           | [PA]          |
| [RI]      | [SC]           | [SD]           | [TN]            | [TX]          | [UT]              | [VT]        | [VA]                | [WA]                         | [WV]                                    | [WI]              | [WY]           | [PR]          |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

#### C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.   |                             |                            |
|----|---|-----------------------------|----------------------------|
|    | Type of Security  | Aggregate<br>Offering Price | Amount Already<br>Sold     |
|    | Debt  | . <b>S</b>                  | \$                         |
|    | Equity  |                             | \$                         |
|    | ☐ Common ☐ Preferred  |                             |                            |
|    | Convertible Securities (including warrants)   | .\$                         | \$                         |
|    | Partnership Interests   | .\$                         | \$                         |
|    | Other (Specify) LLC membership interests (equity)   | .\$ unlimited               | \$ 4,405,000               |
|    | Total   | .\$ unlimited               | \$ 4,405,000               |
|    | Answer also in Appendix, Column 3, if filing under ULOE.  |                             |                            |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."            |                             |                            |
|    |   | Mhan a C                    | Aggregate                  |
|    |   | Number of                   | Dollar Amount of Purchases |
|    |   | Investors                   | of Purchases               |
|    | Accredited Investors  | . 8                         | \$ 4,405,000               |
|    | Non-Accredited Investors  |                             | \$ 0                       |
|    | Total (for filings under Rule 504 only)   | . <u>N/A</u>                | N/A                        |
|    | Answer also in Appendix, Column 4, if filing under ULOE.  |                             |                            |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C – Question 1.  | Type of                     | Dollar Amount              |
|    | Type of Offering  | Security                    | Sold                       |
|    | Type of Offering  | Becarity                    | 5014                       |
|    | Rule 505  | N/A                         | \$                         |
|    | Regulation A  |                             | \$                         |
|    | Rule 504  |                             | \$                         |
|    | Total   | N/A                         | \$ N/A                     |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. | <u>IVA</u>                  | <u> 1477.</u>              |
|    | Transfer Agent's Fees   |                             | □ <b>\$</b> 0              |
|    | Printing and Engraving Costs  |                             |                            |
|    | Legal Fees  |                             | _                          |
|    | Accounting Fees   |                             |                            |
|    | Engineering Fees  |                             |                            |
|    | Sales Commissions (specify finders' fees separately)  |                             |                            |
|    | Other Expenses (identify) - Filing fees, mailing costs and copying expenses   |                             |                            |
|    | Total   |                             | S 40 000                   |

| 5.   | b. Enter the difference between the aggregate offering and total expenses furnished in response to Part C – Q proceeds to the issuer."  Indicate below the amount of the adjusted gross proceed of the purposes shown. If the amount for any put the box to the left of the estimate. The total of the proceeds to the issuer set forth in response to Part C – | eeds to the issuer used or proposed to be rpose is not known, furnish an estimate are payments listed must equal the adjust | used for       |  | \$ <u>4,365,000</u>   |
|------|---|---|----------------|--|-----------------------|
|      |   |   |                | Payments to<br>Officers,<br>Directors, &<br>Affiliates | Payments to<br>Others |
|      | Salaries and fees   |   |                | \$ 0   | □ \$ <u> </u>         |
|      | Purchase of real estate   |   |                | \$ 0   | □ s <u> </u>          |
|      | Purchase, rental or leasing and installation of ma-   | chinery and equipment s   |                | \$ 0   | □ \$                  |
|      | Construction or leasing of plant buildings and fac  | cilities  |                | \$ 0   | □ so                  |
|      | Acquisition of other businesses (including the va<br>Offering that may be used in exchange for the assissuer pursuant to a merger)  | sets or securities of another   |                | \$ <u>0</u>  | so                    |
|      | Repayment of indebtedness   |   |                | \$0  | □\$ <u> </u>          |
|      | Working capital   |   |                | \$0  | □\$ <u>0</u>          |
|      | Other (specify) Investment in U.S. government s   | ecurities, bank deposits, currency contrac  | ets            |  |                       |
|      |   |   |                | \$_0   | \$ <u>4,365,000</u>   |
|      | Column Totals   |   |                | \$_0   | ▼ \$ <u>4,365,000</u> |
|      | Total Payments Listed (column totals added)   |   |                | ⊠ <u>\$4,</u>  | 365,000               |
|      |   | D. FEDERAL SIGNATURE  | ·              | ·  |                       |
| sign | issuer has duly caused this notice to be signed by the ature constitutes an undertaking by the issuer to furnitation furnished by the issuer to any non-accredited in   | sh to the U.S. Securities and Exchange  | Commission,    |  |                       |
|      | er (Print or Type)  | Signature (1)   |                | Date   |                       |
|      | ar Plus, LLC  | Ву:   |                | October  | 6, 2003               |
|      | ne of Signer (Print or Type) est A. Scalamandre   | Title of Signer (Print or Type)  Managing Director of Pinnacle Assoc  LLC   | eiates GP, LLC | C, Managing M  | Iember of Polar Plus, |

C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

-ATTENTION-

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

|     | E. STA   | ATE SIGNATURE   |                |           |            |  |  |  |
|-----|--|---|----------------|-----------|------------|--|--|--|
| 1.  | Is any party described in 17 C.F.R. 230.252 (c), (d), (e) or (f) pr of such rule?  |   |                | Yes       | No<br>🔀    |  |  |  |
|     | See Appendix, 0  | Column 5, for state response.                               |                |           |            |  |  |  |
| 2.  | The undersigned issuer hereby undertakes to furnish to any state C.F.R. 239.500) at such times as required by state law.   | te administrator of any state in which this notice is       | s filed, a not | tice on l | Form D (17 |  |  |  |
| 3.  | The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.  |   |                |           |            |  |  |  |
| 4.  | The undersigned issuer represents that the issuer is familiar voffering Exemption (ULOE) of the state in which this notice is has the burden of establishing that these conditions have been see | s filed and understands that the issuer claiming the        |                |           |            |  |  |  |
|     | e issuer has read this notification and knows the contents to be truy authorized person.   | e and has duly caused this notice to be signed on it        | ts behalf by   | the und   | ersigned   |  |  |  |
| Iss | uer (Print or Type)  | Signature /   | Date           |           |            |  |  |  |
| Pol | ar Plus, LLC   | By:Name:  | October 6,     | , 2003    |            |  |  |  |
| Na  | me (Print or Type)   | Title (Print or Type)                                       |                |           |            |  |  |  |
| Err | nest A. Scalamandre  | Managing Director of Pinnacle Associates GP Polar Plus, LLC | , LLC, Ma      | naging    | Member of  |  |  |  |

### Instructions:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

# APPENDIX

| 1     |                    | 2  | 3  |                                |  | 4  |   |     | 5   |  |
|-------|--------------------|--|--|--------------------------------|--|--|---|-----|---|--|
|       | non-ac<br>investor | to sell to<br>credited<br>s in State<br>–Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                | Type of investor and<br>amount purchased in State<br>(Part C–Item 2) |  |   |     | Disqualification<br>under State ULOE<br>(if yes, attach<br>explanation of<br>waiver granted)<br>(Part E-Item 1) |  |
| State | Yes                | No   | Limited Partnership Interests  | Number of Accredited Investors | Amount   | Number of<br>Non-Accredited<br>Investors | Amount                                  | Yes | No  |  |
| AL    | 103                | X  | Interests  | Investors                      | Amount   | Mivestors                                | Amount                                  | 103 | 110   |  |
| AK    |                    | X  |  |                                |  |  |   |     |   |  |
| AZ    |                    | x  |  |                                |  |  |   |     |   |  |
| AR    |                    | X  |  |                                |  |  |   |     |   |  |
| CA    |                    | X  | unlimited  | 3                              | \$2,060,000  | 0  |   |     | X   |  |
| CO    | ,                  | X  |  |                                |  |  |   |     |   |  |
| CT    |                    | X  |  |                                |  |  |   |     |   |  |
| DE    |                    | X  |  |                                |  |  |   |     |   |  |
| DC    |                    | X  |  |                                |  |  |   |     |   |  |
| FL    |                    | X  | unlimited  | 1                              | \$550,000  | 0  |   |     | х   |  |
| GA    |                    | X  |  |                                |  |  |   |     |   |  |
| HI    |                    | X  |  |                                |  |  |   |     |   |  |
| ID    |                    | X  |  |                                |  |  |   |     |   |  |
| IL    | ļ                  | X  |  |                                |  |  |   |     |   |  |
| IN    |                    | X  |  |                                |  |  |   |     |   |  |
| IA    |                    | X  |  |                                |  |  | * · · · · · · · · · · · · · · · · · · · |     |   |  |
| KS    |                    | X  |  |                                |  |  |   |     |   |  |
| KY    |                    | X  |  |                                |  |  |   |     |   |  |
| LA    |                    | X  |  |                                |  |  |   |     |   |  |
| ME    |                    | X  |  |                                |  |  |   |     |   |  |
| MD    |                    | X  |  |                                |  |  |   |     |   |  |
| MA    |                    | X  |  |                                |  |  |   |     |   |  |
| MI    |                    | X  |  |                                |  |  |   |     |   |  |
| MN    |                    | X  |  |                                |  |  |   |     |   |  |
| MS    |                    | X  |  |                                |  |  |   |     |   |  |
| МО    |                    | X  |  |                                |  |  |   |     |   |  |
| MT    |                    | X  |  |                                |  |  |   |     |   |  |

APPENDIX

| 1     | 2 3                |  |  |                                      |  | 4                                  |        | 1   | 5<br>lification |
|-------|--------------------|--|--|--------------------------------------|--|------------------------------------|--------|-----|-----------------|
|       | non-ac<br>investor | to sell to<br>credited<br>s in State<br>–Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                      | Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |                                    |        |     |                 |
| State | Yes                | No   | Limited Partnership Interests  | Number of<br>Accredited<br>Investors | Amount   | Number of Non-Accredited Investors | Amount | Yes | No              |
|       |                    | X  |  |                                      |  |                                    |        |     |                 |
| NE    |                    | х  |  |                                      |  |                                    |        |     |                 |
| NV    |                    | X  | unlimited  | 1                                    | \$400,000  | 0                                  |        |     | X               |
| NH    |                    | Х  |  |                                      |  |                                    |        |     |                 |
| NJ    |                    | X  | unlimited  | 1                                    | \$1,345,000  | 0                                  |        |     | Х               |
| NM    |                    | X  |  |                                      |  |                                    |        |     |                 |
| NY    |                    | x  | unlimited  | 1                                    | \$50,000   | 0                                  |        |     | Х               |
| NC    |                    | Х  |  |                                      |  |                                    |        |     |                 |
| ND    |                    | X  |  |                                      |  |                                    |        |     |                 |
| ОН    |                    | X  |  |                                      |  |                                    |        |     |                 |
| OK    |                    | X  |  |                                      |  |                                    |        |     |                 |
| OR    |                    | X  |  |                                      |  |                                    |        |     |                 |
| PA    |                    | Х  |  |                                      |  |                                    |        | -   |                 |
| RI    |                    | X  |  |                                      |  |                                    |        |     |                 |
| SC    |                    | x  |  |                                      |  |                                    |        |     |                 |
| SD    |                    | X  |  |                                      |  |                                    |        |     |                 |
| TN    |                    | X  |  |                                      |  |                                    |        |     |                 |
| TX    |                    | X  |  |                                      |  |                                    |        |     |                 |
| UT    |                    | X  |  |                                      |  |                                    |        |     |                 |
| VT    |                    | x  |  |                                      |  |                                    |        |     |                 |
| VA    |                    | X  |  |                                      |  |                                    |        |     |                 |
| WA    |                    | X  |  |                                      |  |                                    |        |     |                 |
| WV    |                    | X  |  |                                      |  |                                    |        |     |                 |
| WI    |                    | X  |  |                                      |  |                                    |        |     |                 |
| WY    |                    | X  |  |                                      |  |                                    |        |     |                 |
| PR    |                    | X  |  |                                      |  |                                    |        |     |                 |